

## United States Patent and Trademark Office

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademork Office Address COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Vignis 22313-1450 www.uspto.gov

## 

**Bib Data Sheet** 

**CONFIRMATION NO. 4724** 

| SERIAL NUMBER<br>10/808,368                                                                                                                        | FILING OR 371(c) DATE 03/25/2004 RULE                                | <b>CLAS</b><br>530 | _                         |              | <b>ART UNI</b><br>646                                       | ם                 | ATTORNEY<br>OCKET NO.<br>2582.024A |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------|---------------------------|--------------|-------------------------------------------------------------|-------------------|------------------------------------|--|
| Joachim Struck<br>Wolfgang Wegl                                                                                                                    | eann, Berlin, GERMANY<br>, Berlin, GERMANY;<br>ohner, Berlin, GERMAN |                    |                           | ·            |                                                             |                   |                                    |  |
| 10/13/1999<br>0/L P M<br>** FOREIGN APPLIC.<br>GERMANY 198                                                                                         | is a DIV of 09/806,437<br>4 3 0 7                                    | ****               |                           |              | h is a 371                                                  | of PCT/           | EP99/07692                         |  |
| Foreign Priority claimed  35 USC 119 (a-d) conditions  Met after  Met after  Allowance  Verified and  Acknowledged  Examiner's Signature  Initials |                                                                      |                    | ATE OR<br>DUNTRY<br>RMANY | DRAWING CLAI |                                                             | OTAL<br>AIMS<br>7 | INDEPENDENT<br>CLAIMS<br>2         |  |
| ADDRESS<br>KATHY SMITH DIAS,                                                                                                                       | RG FARLEY & MESITI<br>E                                              | P.C.               |                           | -            |                                                             |                   |                                    |  |
| TITLE                                                                                                                                              | es for diagnosis and the                                             | erapy of sepsi     | is and sep                | sis-like sy  | stemic inf                                                  | ections           |                                    |  |
|                                                                                                                                                    |                                                                      |                    | The City of               | i=           | All Fees                                                    |                   |                                    |  |
| FILING FEE FEE                                                                                                                                     | FEES: Authority has been given in P<br>Noto charge/credit DEF        |                    | aper                      |              | 1.16 Fees ( Filing )  1.17 Fees ( Processing Ext. of time ) |                   |                                    |  |
| RECEIVED No. 385                                                                                                                                   |                                                                      | ):<br>             |                           |              | 1.18 Fees ( Issue )                                         |                   |                                    |  |
|                                                                                                                                                    |                                                                      |                    |                           |              | Other                                                       |                   |                                    |  |